Surely He took up [NAME'S] infirmities and carried [NAME'S] sorrows, yet [NAME] considered Him stricken by God, smitten by Him, and afflicted.

But He was pierced for [NAME'S] transgressions, He was crushed for [NAME'S] iniquities; the punishment that brought [NAME] peace was upon Him, and by His wounds [NAME] is healed. First Presbyterian Church (ECO) of Punta Gorda Good Friday Service April 18, 2025 12:00 p.m.



*** EASTER SUNDAY ***

• Easter Sunday – April 20 –

10:30am Worship Service 11:30am Fellowship Time

First Presbyterian Church of Punta Gorda 25250 Airport Rd. Punta Gorda, FL 33950 941-639-1959 first@fpcpunta.org

PastorDr. Barksdale PullenOrganistDenny AusmanOffice & Worship AdminDebbie RostadUshersRoy Belville, Patti MacDonald, Billie Sixt, Don WilleckeAV/TECHGeorge Fallenbeck, George McPherson, Jim Nuznoff

"Surely he took up our infirmities and carried our sorrows, ..." Isaiah 53:4

Good Friday Service April 18, 2025

Prelude	Were You There?	David Paxton
Call to Worship		Pastor Barksdale Pullen
Leader:	My God! My God! Why have You abandoned me? Why are You so far from delivering me—from my groaning words!	
People:	My God, I cry out to You throughout the day, but You do not answer; and throughout the night, but I have no rest.	
Leader:	You are Holy, enthroned on the praises of Israel.	
People:	Our ancestors trusted in you; they trusted and You delivered them.	
Leader:	They cried out to You and escaped; they trusted in You.	
People:	Everyone who sees me mocks me; they gape at me with open mouths and shake their heads at mebut still I worship You.	
*Hymn 327		The Old Rugged Cross
Scripture		Isaiah 53:1-9
Meditation	Suffering Servant	Pastor Barksdale Pullen
*Hymn 314	What Wondrous Love Is This	
*Benediction		
Postlude	When I Survey the Wondrous Cro	ss David H. Hegarty

Hearing assist devices are available at the tech booth CCLI #1140231 CVLI #505503731 **SANCTUARY CROSS** – The Colors of the Cross are a symbolic depiction of the Easter season. For the beginning of the Lenten Season the cross is draped in purple. The purple cloth remains on the cross from Ash Wednesday to Maundy Thursday representing royalty – the King of kings has come. <u>The black cloth remains on the cross from Good Friday through Saturday – representing His</u> <u>death</u>. The white cloth is placed on the cross Easter Sunday representing His resurrection – His victory over sin, death and Satan.

Isaiah 53:1-9 (NIV)

Who has believed our message and to whom has the arm of the Lord been revealed? He grew up before him like a tender shoot and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem. Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. We all, like sheep, have gone astray, each of us has turned to our own way; and the Lord has laid on him the iniquity of us all. He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people he was punished. He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.